

# The Tenth Sunday after Trinity

*+Thursday, August 13, 2020 and Sunday, August 16, 2020+*



✠ **Emmanuel Evangelical Lutheran Church, Soest** ✠

9909 Wayne Trace, Fort Wayne, IN, 46816

Worship Services: Thursday 7:00pm; Sundays 7:30 AM & 9:30 AM

## *Jesus Weeps for Jerusalem*

Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (Luke 19:41–48). Through His prophets God had consistently called His people to turn from their deceit and false worship. “*But My people do not know the judgments of the Lord*” (Jer. 8:4–12). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (Rom. 9:30–10:4). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess “*Jesus is Lord*” (1 Cor. 12:1–11).

**Pastor Josef J. Henning**

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**Daycare Director:** Amanda VanOsdale

**Organist:** Mary Hines (Thurs.) Barb Johnson (Sun.)

**St. John-Emmanuel Lutheran School**

**Principal:** Axel Gruen

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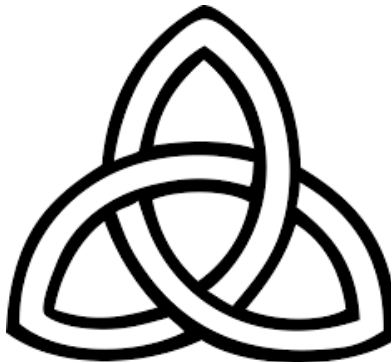
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## ✠ DIVINE SERVICE IV ✠

### OPENING HYMN: "THE LAW OF GOD IS GOOD AND WISE"

LSB 579

1 The Law of God is good and wise And sets His  
2 Its light of ho - li - ness im - parts The knowl - edge  
3 To those who help in Christ have found And would in  
4 But those who scorn - ful - ly dis - dain God's Law shall

will be - fore our eyes, Shows us the way of righ - teous -  
of our sin - ful hearts That we may see our lost es -  
works of love a - bound It shows what deeds are His de -  
then in sin re - main; Its ter - ror in their ear re -

ness, And dooms to death when we trans - gress.  
tate And turn from sin be - fore too late.  
light And should be done as good and right.  
sounds And keeps their wick - ed - ness in bounds.

- 5 The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.
- 6 To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

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(Stand)

## ✠ CONFESSION AND ABSOLUTION ✠

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives You all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ SERVICE OF THE WORD ✠

INTROIT (*Congregation sings bold*)



**P** I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.

**C** Cast your burden | on the LORD,\*  
and he will sus- | tain you.

**P** Give ear to my prayer, | O God,\*  
and hide not yourself from my plea for | mercy!

**C** My heart is in anguish with- | in me;\*  
the terrors of death have fallen up- | on me.

**P** Fear and trembling come up- | on me,\*  
and horror over- | whelms me.

**C** But I | call to God,\*  
and the LORD will | save me.

*Cont'd*

**C** Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

**P** I call to God, and he | hears my voice;\*  
 he redeems my soul in | safety.  
 Cast your burden | on the LORD,\*  
 and he will sus- | tain you.

## KYRIE



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

(Sit)

## OLD TESTAMENT READING

*Jeremiah 7:1-11*

<sup>1</sup>The word that came to Jeremiah from the LORD: <sup>2</sup>“Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. <sup>3</sup>Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup>Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

<sup>5</sup>“For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup>if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup>then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

<sup>8</sup>“Behold, you trust in deceptive words to no avail. <sup>9</sup>Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup>and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? <sup>11</sup>Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.

**P** This is the Word of the Lord. **C** Thanks be to God.

## GRADUAL



Keep me as the apple | of your eye;\*  
hide me in the shadow | of your wings.  
From your presence let my vindi- | cation come!\*  
Let your eyes be- | hold the right!

## EPISTLE

*Romans 9:30—10:4*

<sup>30</sup>What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; <sup>31</sup>but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. <sup>32</sup>Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, <sup>33</sup>as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

<sup>1</sup>Brothers, my heart’s desire and prayer to God for them is that they may be saved. <sup>2</sup>I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup>For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. <sup>4</sup>For Christ is the end of the law for righteousness to everyone who believes.

**P** This is the Word of the Lord. **C** Thanks be to God.

(Stand)

## ALLELUIA AND VERSE



## HOLY GOSPEL

*Luke 19:41-48*

**[P]** The Holy Gospel according to St. Luke, the nineteenth chapter.

**[C]** **Glory to You, O Lord.**

<sup>41</sup> When [Jesus] drew near and saw the city, he wept over it, <sup>42</sup>saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup>and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

<sup>45</sup>And he entered the temple and began to drive out those who sold, <sup>46</sup>saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

<sup>47</sup>And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup>but they did not find anything they could do, for all the people were hanging on his words.

**[P]** This is the Gospel of the Lord. **[C]** **Praise to You, O Christ.**

## APOSTLES' CREED

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen**

*(Sit)*

## SERMON



## HYMN OF THE DAY: “LORD JESUS CHRIST, WE HUMBLY PRAY” LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

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**OFFERING** *(Please place offering in the offering plate as you leave the church.)*

*(Stand)*

## PRAYER OF THE CHURCH

*(After each petition:)*

**P** Lord, in Your mercy,  
**C** hear our prayer.

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## **PRAYER OF THANKSGIVING**

**P** In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## **LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **THE WORDS OF INSTITUTION**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

**P** The peace of the ✠ Lord be with you always.

**C** Amen

AGNUS DEI

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

(Sit)

DISTRIBUTION

# “I COME, O SAVIOR, TO THY TABLE”

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

# “WHAT GOD ORDAINS IS ALWAYS GOOD”

LSB 760



1 What God or - dains is al - ways good: His will is  
 2 What God or - dains is al - ways good: He nev - er  
 3 What God or - dains is al - ways good: His lov - ing  
 4 What God or - dains is al - ways good: He is my

just and ho - ly. As He di - rects my life for me,  
 will de - ceive me; He leads me in His righ - teous way,  
 thought at - tends me; No poi - son can be in the cup  
 friend and Fa - ther; He suf - fers naught to do me harm

I fol - low meek and low - ly. My God in - deed  
 And nev - er will He leave me. I take con - tent  
 That my phy - si - cian sends me. My God is true;  
 Though man - y storms may gath - er. Now I may know

In ev - 'ry need Knows well how He will shield me;  
 What He has sent; His hand that sends me sad - ness  
 Each morn - ing new I trust His grace un - end - ing,  
 Both joy and woe; Some - day I shall see clear - ly

To Him, then, I will yield me.  
 Will turn my tears to glad - ness.  
 My life to Him com - mend - ing.  
 That He has loved me dear - ly.

5 What God ordains is always good:  
 Though I the cup am drinking  
 Which savors now of bitterness,  
 I take it without shrinking.  
 For after grief  
 God gives relief,  
 My heart with comfort filling  
 And all my sorrow stilling.

6 What God ordains is always good:  
 This truth remains unshaken.  
 Though sorrow, need, or death be mine,  
 I shall not be forsaken.  
 I fear no harm,  
 For with His arm  
 He shall embrace and shield me;  
 So to my God I yield me.

## THE DISMISSAL

### NUNC DIMITTIS

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the the Gen - tiles Un -  
For as in the the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS/BENEDICTION

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

(Sit)

## CLOSING HYMN: “O HOLY SPIRIT, GRANT US GRACE”

LSB 693



1 O Ho - ly Spir - it, grant us grace That we our Lord and Sav - ior  
2 Help us that we Thy sav - ing Word In faith - ful hearts may trea - sure;  
3 And when our earth - ly race is run, Death's bit - ter hour im - pend - ing,



In faith and fer - vent love em - brace And tru - ly serve Him ev - er.  
Let e'er that Bread of Life af - ford New grace in rich - est mea - sure.  
Then may Thy work in us be - gun Con - tin - ue till life's end - ing,



The hour of death can - not bring loss When we are shel - tered  
O make us die to ev - 'ry sin, Each day cre - ate new  
Un - til we glad - ly may com - mend Our souls in - to our



by the cross That can - celed our trans - gres - sions.  
life with - in, That fruits of faith may flour - ish.  
Sav - ior's hand, The crown of life ob - tain - ing.



## THE CONGREGATION AT PRAYER



### For our Shut-in members:

**Vi B, Sharon B, Robert B, Jake & Arlene B, Ida G, Ned & Ruth K, Robert M, Ruth M, Alice S, Louva H and June S.**

### For all others in our prayers this week:

**DeWayne D, Jim M, Shanna M, Chris S, Ruth M, Paul G, Ava S, Mike R, David M, Cindy H**– continued recovery

**Malinda S, Jim M, Larry S, Bob S (Lora A's father), Philip B (Katherine H's father), Karl H (Josh H's uncle) Kyle E, Marshall S., Lorna M. (Brenda F's mother) and Ryan B** – health issues

**Mike M (Michelle B's father) and Diane D**– cancer treatments

**Taylor S** – Deployment for 6 months

**Sue S and Miranda G.** – recovering from surgery

**Terry P** (Kim C's mother) – hospitalized

**Erica F and Clayton S** – united in Holy Matrimony

**Mike P (Jill G's father)** – on hospice

**Jana G** – surgery this week

