The Second Sunday after Trinity +*Thursday, June 18, 2020 and Sunday, June 21, 2020*+



★ Emmanuel Evangelical Lutheran Church, Soest **★**

9909 Wayne Trace, Fort Wayne, IN, 46816 Worship Services: Thursday 7:00pm; Sundays 7:30 AM & 9:30 AM

The Gospel Call Goes Out to All

Wisdom has issued an invitation to the divine feast: "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight" (Prov. 9:5–6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15–24). For "you who once were far off have been brought near by the blood of Christ" (Eph. 2:13–22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13–18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

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DIVINE SERVICE IV



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★ CONFESSION AND ABSOLUTION ★

 \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives You all your sins. As a called and ordained servant of Christ, and by His authority, I Therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

★ SERVICE OF THE WORD ♣

Psalm 18:1-2a,27,30a,49



- The LORD was | my support*
 in the day of my ca- | lamity.
- C He brought me out into a | broad place;* He rescued me, because He delight- | ed in me.
- I love you, O | LORD, my strength.* The LORD is my rock and my fortress and my de- | liverer.
- C For You save a humble | people,* but the haughty eyes | You bring down.
- P This God—His way is | perfect;*
 the word of the | LORD proves true.
- **C** For this I will praise You, O LORD, among the | nations,* and sing | to Your name.

- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.
- The LORD was | my support* in the day of my ca- | lamity. He brought me out into a | broad place;* He rescued me, because He delight- | ed in me.

Kyrie



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Proverbs 9:1-10

¹Wisdom has built her house; she has hewn her seven pillars. ²She has slaughtered her beasts; she has mixed her wine; she has also set her table. ³She has sent out her young women to call from the highest places in the town, ⁴"Whoever is simple, let him turn in here!" To him who lacks sense she says, ⁵"Come, eat of my bread and drink of the wine I have mixed. ⁶Leave your simple ways, and live, and walk in the way of insight." ⁷Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. ⁸Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. ⁹Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. ¹⁰The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

P This is the Word of the Lord. **C** Thanks be to God.

GRADUAL

Deliver me, O LORD, from | lying lips,* from a de- | ceitful tongue. Psalm 120:1-2

EPISTLE

¹³Do not be surprised, brothers, that the world hates you. ¹⁴We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

P This is the Word of the Lord. **C** Thanks be to God.



(Please stand)

HOLY GOSPEL

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory to You, O Lord.

¹⁵When one of those who reclined at table with [Jesus] heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!"

¹⁶But he said to him, "A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' ¹⁸But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' ¹⁹And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' ²⁰And another said, 'I have bought they amarried a wife, and therefore I cannot come.' ²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' ²²And the servant said, 'Sir, what you commanded has been done, and still there is room.' ²³And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴For I tell you, none of those men who were invited shall taste my banquet.'"

P This is the Gospel of the Lord. C Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 🕂 everlasting. Amen



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SERMON

OFFERING (*Please place offering in the offering plate as you leave the church.*)

(Stand)

PRAYER OF THE CHURCH

(After each petition:)

P Lord, in Your mercy,

C hear our prayer.

★ SERVICE OF THE SACRAMENT ★

PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER



THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

 \mathbf{P} The peace of the + Lord be with you always.





(Sit)

DISTRIBUTION

"LORD JESUS CHRIST, YOU HAVE PREPARED"

1 Lord Je - sus Christ, You This feast for have pre - pared 2 Al though You did heav'n as - cend, Where an - gel to 3 Yet, Sav - ior, You are not con - fined То an - y 4 We this drink Your pre-cious eat bread and this cup. It bod - y sal tion; Your our va _ is hosts are dwell _ ing, And in Your pres - ence hab i But You are ta tion; pres - ent Word be liev That Your true bod - v ing and Your blood, And at Your in vi tion _ ta they be - hold Your glo - ry, all ex cel ling, e - ven Here with Your now con gre ga _ tion. and Your blood Our lips are here re ceiv ing. 0 We As souls. with sin wea - ry op-pressed, come to And though Your peo ple shall not Your glo - ry see Firm this Un - moved by as а rock truth shall stand, This Word re - mains true, for ev - er All things are You for need - ed rest. For com - fort. and for par - don. and Your maj - es - ty Till dawns the judg - ment morn - ing, sub - tle craft dar - ing hand Or and cun - ning. an - v For pos - si ble with You, Lord Al - might - y. You are

5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places.
I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing. LSB 622

- 6 Lord, I believe what You have said; Help me when doubts assail me.
 Remember that I am but dust, And let my faith not fail me.
 Your supper in this vale of tears Refreshes me and stills my fears And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.
- 8 For Your consoling supper, Lord, Be praised throughout all ages! Preserve it, for in ev'ry place The world against it rages. Grant that this sacrament may be A blessèd comfort unto me When living and when dying.

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(Stand)

THE DISMISSAL

NUNC DIMITTIS



POST-COMMUNTION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS/BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

(Sit)



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The Congregation at Prayer

For our Shut-in members:

Vi B, Sharon B, Robert B, Jake & Arlene B, Ida G, Ned & Ruth K, Robert M, Ruth M, Alice S, Louva H and June S.

For all others in our prayers this week:

DeWayne D, Jim B, Shanna M, Chris S, Paul G, Ruth M and Brenda F – continued recovery

Malinda S, Mary B, Millie R, Larry S, Bob S (Lora A's father), Philip B (Katherine H's father), Karl H (Josh H's uncle) Cindy H, Kyle E and Ryan B – health issues

David S, Tony F and Mike M (Michelle B's father), Diane D- cancer treatments

Mike **R**– recovering from an injury

Taylor S – deployment for 6 months

Renee B – recovering from surgery



REVISED SERVICE SCHEDULE

(All services to be held in the church)

June 11th – Thursday service at 7:00pm June 14th – Sunday services at 7:30 & 9:30am June 18th – Thursday service at 7:00pm June 21st – Sunday services at 7:30 & 9:30am June 25th – Thursday service at 7:00pm June 28th – Sunday services at 7:30 & 9:30am

Please remember that social distancing is required 9:30am services are livestreamed on Facebook